## OFFICIAL BALLOT REPRESENTATIVE DISTRICT SIX PRESIDENTIAL, VICE-PRESIDENTIAL, STATE, COUNTY AND DISTRICT BALLOT NOVEMBER 2, 2004 - MT PLEASANT ELEMENTARY SCHOOL - ELECTION DISTRICT: 01-06 - SERIAL NUMBER:

## **SPECIAL INSTRUCTIONS**

- 1. Make your selection(s) by pressing the "X" located to the right of name(s) of the candidate(s) for whom you want to vote.
- 2. Make sure that red lights are lit at the upper left corner of the "X" for the candidate(s) that you selected. If not, either make a selection or change your selection. You may change your selection BEFORE casting your ballot by pressing the "X" located to the right of the name of the candidate for whom you do not want to vote and then pressing the "X" located at the right of the name of the candidate for whom you want to vote.
- 3. If you have made all of the allowable selections and are satisfied with the selections that you have made, cast your ballot by pressing the green "VOTE" button located BELOW the lower right corner of the ballot.

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		DEMOCRATIC PARTY		REPUBLICAN PARTY		CONSTITUTION PARTY	GREEN PARTY	INDEPENDENT PARTY OF DELAWARE		LIBERTARIAN PARTY		NATURAL LAW PARTY	
FOR PRESIDENT AND FOR VICE PRESIDENT (VOTE FOR 1)	WRITE IN	JOHN F. KERRY AND JOHN EDWARDS	X	GEORGE W.  BUSH  AND  RICHARD B.  CHENEY	X	PEROUTKA AND CHARLES BALDWIN	DAVID COBB AND PATRICIA LAMARCHE	RALPH NADER AND PETER MIGUEL CAMEJO		MICHAEL BADNARIK AND RICHARD V. CAMPAGNA		WALTER F. BROWN AND AND MARY ALICE HERBERT	$\boxtimes$
FOR REPRESENTATIVE IN CONGRESS (VOTE FOR 1)	WRITE IN	PAUL DONNELLY	X	MICHAEL N. CASTLE	X			MAURICE J. BARROS	X	WILLIAM E. MORRIS	X		
FOR GOVERNOR (VOTE FOR 1)	WRITE	RUTH ANN MINNER	X	WILLIAM SWAIN LEE	X			FRANK INFANTE	X	FRANK INFANTE	X		
FOR LIEUTENANT GOVERNOR (VOTE FOR 1)	WRITE IN	JOHN C. CARNEY, JR.	X	JAMES P. URSOMARSO	X			MICHAEL R. DORE	X	JOHN M. REDA	X		
FOR INSURANCE COMMISSIONER (VOTE FOR 1)	WRITE IN	MATTHEW <b>DENN</b>	X	DAVID H. ENNIS	X								
FOR STATE REPRESENTATIVE DISTRICT 6 (VOTE FOR 1)	WRITE IN	DIANA MCWILLIAMS	X	STACY GRIGGS	X								
FOR CLERK OF THE PEACE (VOTE FOR 1)	WRITE IN	KENNETH W. BOULDEN, JR.	X	BRIAN MOORE	X								
FOR COUNTY EXECUTIVE (VOTE FOR 1)	WRITE	CHRISTOPHER A. COONS	$\overline{\times}$	CHRISTOPHER CASTAGNO	$\times$								
FOR PRESIDENT OF COUNTY COUNCIL (VOTE FOR 1)	WRITE	PAUL G. CLARK	$\overline{X}$	ERNESTO LOPEZ	X								
FOR COUNTY COUNCIL DISTRICT 8 (VOTE FOR 1)	WRITE IN	JOHN CARTIER	X	GLENN BEST	X					CARL S. DUNN	X		





AFTER MAKING <u>ALL</u> OF YOUR SELECTIONS, CAST YOUR BALLOT BY PRESSING THE GREEN "VOTE" BUTTON BELOW THIS NOTICE!



STYLE: 040